

February 2010



## Perch Point Conservation Club

[www.ppccusa.org](http://www.ppccusa.org)

Issue 101

### Message from the president...

**ATTENTION:** Winter Carnival follow up Meeting Feb 8<sup>th</sup>, Monday at 7 p.m.

WORKERS PARTY FOR CARNIVAL AND BANQUET FEB 27<sup>TH</sup> 7 P.M., Some food will be supplied, bring you favorite dish if you can, you too Mike.

We had a great start for the New Year with our 54<sup>th</sup> Winter Carnival. We made a little more than last year, added some new things, and everyone pitched in where needed. GREAT JOB BY ALL!

Our other functions are looking great also, Banquet is extremely close to a sell out, Wild Game is a Sell out, Rentals are up from 2009, and Verizon Tower will be starting construction very soon.

We have all our shooting on Track, Traps, Sporting Clays, Air Rifle Class Full, Archery, and the Rifle Range. Don't miss out on all the fun. The one thing we have all the time, is fun and loads of stories (BS), so join in.

Our Fish Dinners will be every Friday during Lent, watch your calendar for updates.

Going back to Winter Carnival, I can't say enough about the workers, little people and big people, all went out of there way to do the job. Thanks to all of you from myself and the Club, you were great.

Don't forget Election, 2<sup>nd</sup> Thursday in February, Membership Meeting. We have a great bunch of Members running a-n-d, on the ballot will be a place for you to vote for member of the year.

See ya at the Club

Freeman

## Archery

Indoor 3D starts Feb. 9th at 7:00 pm. Two man teams, 12 week league.



## Rifle / Pistol

### **LEAD SLINGERS AIR RIFLE LEAGUE**



Registration is now OPEN for our winter AIR RIFLE LEAGUE!!!

Ages 10 -16

From January 21 – March 18

Thursday evenings 6:30 – 8:00

Indoor Range

Limited to 21 shooters

All skill levels welcome

No equipment required

\$25 fee includes t-shirt, banquet & awards

For application package, please call Pete at 810 278-2558 (evenings) or, preferably, send an email to [airrifleppcc@yahoo.com](mailto:airrifleppcc@yahoo.com)

## Big Buck Contest

1st Place - Bob Willaert 10 pt

2nd Place - Denny Daniels 8 pt

3rd Place - Erich Scheinpflug 9 pt

4th Place - Marvin Shankin 8 pt

5th Place - Tie Between

Mike Riegler 7 pt

& Erich Scheinplug 8 pt

Smallest Frank Mercadante Spike

Mystery Bill Austin



Winter Carnival follow up Meeting  
Feb 8<sup>th</sup>, Monday at 7 p.m.

Bring Your Thoughts & Ideas!

**WORKERS PARTY FOR CARNIVAL  
AND BANQUET FEB 27<sup>TH</sup> 7 P.M**

Bring A Dish To Pass!

## Announcements



**Banquet** - Tickets are sold out!!

### Winter Carnival

**Upstairs kitchen** - It was a great weekend. We want to thank everyone who brought food and ate food and everyone who helped move, carry, put away, or helped get rid of the mess.

Thank You - Roxane & Colleen

**Kidz Zone** - What a busy time we had! Thank you to everyone that helped me running the kids games. It was hectic but fun! Congrats to everyone that won something in the raffle. Already planning next year, we have a few changes in mind!!

**Snowman Lane** - If you didn't get to check it out, pictures will be on the website. Being our first year, it turned out fairly well. It can only get better from here right!! We collected \$237 for Benefit 4 kids. Thank You to everyone who participated!!! First Place went to Ron's Roadhouse Tavern. If you get a chance, stop in and tell him congratulations!!



## *Perch Point Conservation Club Sportsmen's Swap Meet!*

Saturday - March 6th, 2010 10 am—7 pm  
Admission is \$2.00 (with door prizes) Kids under 14 are free!

**NO MORE TABLES AVAILABLE!!!**

### Mt. Clemens *Glass*

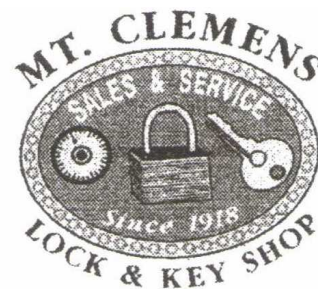
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## February

## March

Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6		1	2	3	4	5	6
				Board meeting		Banquet 2010			Archery wk 4	Board meeting		Fish fry	Swap meet
7	8	9	10	11	12	13	7	8	9	10	11	12	13
		Archery wk 1		Membership meeting Election 2010					Archery wk 5	Membership meeting		Fish fry	PP banquet
14	15	16	17	18	19	20	14	15	16	17	18	19	20
		Archery wk 2			Fish fry	Wild game dinner			Archery wk 6			Fish fry	Strimp dinner
21	22	23	24	25	26	27	21	22	23	24	25	26	27
Pak 257 scouts MUCC regular meeting		Archery wk 3			Fish fry		Kids Easter Party		Archery wk 7				
28							28	29	30	31			
									Archery wk 8				



DEADLINE IS 19th of each month. Committee and League Chairperson's are responsible to send information for the newsletter to: John & Kim Weston you can do this by email (preferred) @ kmweston@wowway.com, drop off at Perch

### DID YOU KNOW?

THAT AT PPCC WE HAVE GREAT PACKAGE DEALS THAT INCLUDE: SET UP, CLEAN UP, 5 HOUR BAR, CATERING, TABLECOVERING, DECORATING TIME & NOW OFFERING A SPECIAL DEAL FOR SMALL PARTY'S

**CALL DIANA AUSTIN @ 586-484-9175**

### OFFICERS

President: Freeman Austin	(810) 523-8115
Vice President: Ray Shurter	(810) 784-9008
Treasurer: Diana Austin	(586) 484-9175
Recording Sec'y: Barb Therssen	
Financial Sec'y: Cliff Jahn	(810) 531-1765
Perch Point Conservation Club	(810) 765-4966
<i>Newsletter:</i> John & Kim Weston	(586) 610-2990
Hall Coordinator: Diane Austin	(586) 484-9175

### Board of Directors

Erich Scheinpflug	(586) 549-3839
Harry Williams	(810) 278-5630
Duane Neimi	586) 306-0764
Bart Trombly	(586) 206-6992
Renee Axsom	(810) 278-0765
Mike Riegler	(586) 725-9054
Marvin Shankin	(810) 343-0392
Ken Johnson	(586) 243-1673



# FISH FRY

Feb 19th - April 2nd, 2010

All You Can Eat

\$8.00 per adult

\$4.00 per child

(Chicken nuggets available for children)

Doors open at 5 pm and close at 8 pm

# SHRIMP DINNER



March 20th, 2010

All You Can Eat

Deep Fried & Peel N Eat

\$25.00 Per Person

Includes Pop, Beer & Wine

For The Landlubbers - Ham, Mostacolli, Potatoes, Cole Slaw and Soup Available

Contact Duane For Tickets 586 306 0764



## Kids Easter Party

Sunday - March 21st, 2010

Doors Open At Noon!

Please bring one non-perishable food item Per child

Please register by March 15th, 2010

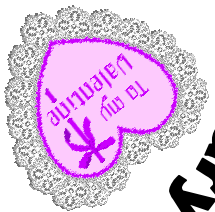
Send Name & Age of Children Attending to

Easter Bunny  
36186 Acton St  
Clinton Twp, MI 48035

Or Email To  
kmweston@wowway.com

Please no children over 12 yrs of age

*Membership Meetings* are the second Thursday of each month.  
*Check out the website at [www.ppcusa.org](http://www.ppcusa.org)*



**February 2010**

Perch Point Conservation Club  
7930 Meisner Rd.  
Casco, MI 48064

